



**UNITED STATES ENVIRONMENTAL PROTECTION AGENCY**  
**REGION IX**  
**75 Hawthorne Street**  
**San Francisco, CA 94105**

To: Interested Parties

From: Lynn Suer  
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Date: February 5, 2005

Subject: Technical Memorandum: Human Health Risk Assessment - Asbestos  
Air Sampling, Clear Creek Management Area, California, September 15<sup>th</sup>, 2004

The attached technical memorandum, prepared by CH2MHILL for the U.S. Environmental Protection Agency, has been reviewed and approved for public release.